

مولانا آزاد نیشنل اردو یونیورسٹی
MAULANA AZAD NATIONAL URDU UNIVERSITY
 (A Central University established by an Act of Parliament in 1998)
 Gachibowli, Hyderabad - 500 032
 (Accredited "A" Grade by NAAC)



ACADEMIC PERFORMANCE INDICATOR (API)
IN DIRECT RECRUITMENT

Direct Workload and weightage to be given to different levels of Physical Education Personnel

| | Direct working hours per week | Weightage |
|--|-------------------------------|-----------|
| Assistant Director of Physical Education | 40 | 100 |
| Deputy Director of Physical Education | 36+4* | 90 |
| Director of Physical Education | 32+8* | 80 |

Based on the Physical Education Personnel's self-assessment, API scores are proposed for (a) Lecture cum practice based athlete / sports classes coaching and training related activities; (b) Organizing and conducting sports and games competitions and management related activities; and (c) upgradation of sports infrastructure and extension services etc. The minimum API score required by Physical Education Personnel from this category is different for different levels of promotion. The self assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

***Hours spent on administrative responsibilities, innovation, upgradation of services, extension services etc.**

CATEGORY I: TEACHING, TRAINING, COACHING, SPORTS PERSON DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES

| S.No | Nature of Activity | Posts | Actual Score | Maximum Score | Score to be filled by the Candidate | Enclosure No. | Score verified by Screening Committee |
|------|---|--------------------------------------|--------------|--|-------------------------------------|---------------|---------------------------------------|
| 1 | a) Lecture cum practice based athlete / sports classes, seminars undertaken as per allotted hours /organizing and conducting coaching camps / sports person development / training programmes (50 Points) Identifying sports talents and Mentoring sports excellence among students (20 Points) Development and maintenance of play fields, purchase and maintenance of other sports facilities (10 Points) | Assistant Director/ College Director | 80 | Actual hours spent per academic year ÷ 17.5 | | | |
| | | Deputy Director | 70 | Actual hours spent per academic year ÷ 17.25 | | | |
| | | Director | 60 | Actual hours spent per academic year ÷ 16.75 | | | |

| <i>S.No</i> | <i>Nature of Activity</i> | <i>Posts</i> | <i>Actual Score</i> | <i>Maximum Score</i> | <i>Score to be filled by the Candidate</i> | <i>Enclosure No.</i> | <i>Score verified by Screening Committee</i> |
|-------------|--|--------------------------------------|---------------------|---|--|----------------------|--|
| 2 | b) Management of Physical Education & Sports Program for students (planning, executing and evaluating the policies in physical education & Sports) (10 Points) Organizing and conducting sports and games competitions at the International / National / State / Inter University/Inter Zonal Levels (10 Points) | Assistant Director/ College Director | 10 | Actual hours spent per academic year ÷ 10 | | | |
| | | Deputy Director | 10 | Actual hours spent per academic year ÷ 10 | | | |
| | | Director | 10 | Actual hours spent per academic year ÷ 10 | | | |
| 3 | c) Upgradation of scientific and technological knowledge in Physical Education and Sports (10 Points) Extending services, sports facilities and training on holidays to the institutions and organizations (10 Points) | Assistant Director/ College Director | 10 | Actual hours spent per academic year ÷ 10 | | | |
| | | Deputy Director | 10 | Actual hours spent per academic year ÷ 10 | | | |
| | | Director | 10 | Actual hours spent per academic year ÷ 10 | | | |
| | | | Total | | | | |

CATEGORY - II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES.

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities; and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages without changing the minimum total API score required under this category

| <i>Category II</i> | <i>Nature of Activity</i> | <i>Maximum API Score</i> | <i>Actual score</i> | <i>Score to be filled by the Candidate</i> | <i>Enclosure No.</i> | <i>Score verified by Screening Committee</i> |
|---------------------------|---|---------------------------------|---|---|-----------------------------|---|
| a | Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (Cultural, Sports, NSS, NCC etc.) (various levels of intramural and extramural programmes) (ii) Extension and dissemination activities (public /popular lectures/ talks/seminars etc.) | 15 | Actual hours spent per academic year ÷ 10 | | | |
| b | Contribution to Corporate life and management of the sports units and institution through participation in sports and administrative committees and responsibilities(including as Principal / Director / Convener / similar other duties that require regular office hrs for its discharge) | 15 | Actual hours spent per academic year ÷ 10 | | | |
| c | Professional Development activities (such as participation in seminars, conferences, short term training courses, camps & events, talks, lectures in refresher / faculty development courses, membership of associations, dissemination and general articles and any other contribution) | 15 | Actual hours spent per academic year ÷ 10 | | | |
| | Total | 45 | | | | |

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the self-assessment, API scores are proposed for research and sports contributions. The minimum API scores required from this category are different for different levels of promotion in universities/colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Director of Physical Education & Sports to higher grades and Selection Committee for the promotion of Assistant Director of Physical Education & Sports to Deputy Director of Physical Education & Sports and for direct recruitment of Deputy Director of Physical Education & Sports and Director of Physical Education & Sports as per the extant guidelines issued by the UGC :-

| Category | Activity | Faculties of Physical Education & Sports | Max. score for University/College DPE* | Score to be filled by the Candidate | Enclosure No. | Score verified by Screening Committee |
|----------------------------------|---|--|--|--|----------------------|--|
| III (A) | Research Publications in | Refereed Journals as notified by the UGC# | 25 Per publication | | | |
| | | Other Reputed Journals as notified by the UGC# | 10 Per publication | | | |
| III (B) | Publications other than journal articles (books, chapters in books) | Text/Reference, Books published by International Publishers, with ISBN/ISSN number | 30 per Book for Single Author | | | |
| | | Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications | 20 per Book for Single Author | | | |
| | | Subject Books, published by Other local publishers, with ISBN/ISSN number | 15 per Book for Single Author | | | |
| | | Chapters in Books, published by National and International level publishers, with ISBN/ISSN number | International - 10 per Chapter National - 5 per Chapter | | | |
| III (C) RESEARCH PROJECTS | | | | | | |
| III (C) (i) | Sponsored Projects | Major Projects with grants above Rs. 5 lakhs | 20 per Project | | | |
| | | Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs | 15 per Project | | | |
| | | Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs | 10 per Project | | | |
| III (C) (ii) | Consultancy Projects | Amount mobilized with minimum of Rs. 2.0 lakhs | 10 for every Rs.2.0 lakhs | | | |
| III (C) (iii) | Projects Outcome / Outputs | Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies | Major policy document of International bodies - 30 Central Government - 20, State Govt.-10 Local bodies - 5 | | | |
| III (D) RESEARCH GUIDANCE | | | | | | |
| III (D) (i) | M.Phil. | Degree awarded | Degree awarded | 5 per candidate | | |
| III (D) (ii) | Ph.D | Degree awarded/Thesis submitted | Degree awarded/Thesis submitted | 15/10 per Candidate 10 Per candidate | | |
| | | | | Total | | |

| III E AWARDS / FELLOWSHIPS/INVITED LECTURES DELIVERED / PAPERS PRESENTED IN CONFERENCES / SEMINARS | | | | | | |
|--|-------------------------------------|---|--|--|--|--|
| III(E) (i) | Fellowships/ Awards | International Award/Fellowship from Govt./recognized International Sports Bodies/International Sports Organizations | 15 per Award / 15 per Fellowship | | | |
| | | National Award/Fellowship from Govt./recognized National Sports Bodies/National Sports Organizations | 10 per Award / 10 per Fellowship | | | |
| | | State / University Award/Fellowship from Govt./recognized State Sports Bodies/State Sports Organizations | 5 Per Award | | | |
| III(F) (ii) | Invited lectures / papers presented | International | 7 per lecture / 5 per paper presented | | | |
| | | National level | 5 per lecture / 3 per paper presented | | | |
| | | State/University level | 3 per lecture / 2 per paper presented | | | |
| The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period | | | | | | |
| Development of e-learning delivery process/material | | | 10 per module | | | |
| Total | | | | | | |

DECLARATION

I, _____ hereby declare that the particulars furnished above are true to my best of knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Signature of the applicant

Date: _____

FORMAT FOR LIST OF RESEARCH PAPERS/ARTICLES PUBLISHED IN JOURNALS

| S# | Title of the Research Paper/Articles | Name of the Journal | ISSN No. | Impact Factor (if applicable) | Refereed / Reputed Journal | Principal Author / Co-Author | Whether Listed in UGC approved list of journals, if yes enclose the proof | Score Claimed | Page No. | Score allotted by the Screening Committee |
|------------|---|----------------------------|-----------------|--|-----------------------------------|-------------------------------------|--|----------------------|-----------------|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. | | | | | | | | | | |

Signature of the Applicant

FORMAT FOR LIST OF BOOKS/CHAPTERS IN BOOKS OTHER THAN JOURNALS

| S# | Title of the Book/ Chapter in Book with Page No. | ISBN Number | Publisher | | | Whether you are the Main Author, if no number of Co-authors | Score Claimed | Page No. | Score allotted by the Screening Committee |
|-----|--|-------------|----------------|----------|-------|---|---------------|----------|---|
| | | | Inter national | National | Local | | | | |
| (1) | (2) | (3) | (4) | | | (5) | (6) | (7) | (8) |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |

Signature of the Applicant